

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAY JYOTI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030658
3	SCHOOL CODE (IF APPLICABLE)	50624
4	COMPLETE ADDRESS WITH PIN CODE	JUET CAMPUS A.B.ROAD, RAGHOGARH, GUNA, GUNA ,MADHYA PRADESH - 473226
5	PRINCIPAL NAME	SHISHIR CHAKRAVARTY
6	PRINCIPAL QUALIFICATION	M.COM., MBA, B.Ed
7	SCHOOL EMAIL ID	officejjs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828354504

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/COPY_OF_AFFILIATION.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/COPY_OF_AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/SOCIETY-AND-TRUST_REGISTRATION.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/SOCIETY-AND-TRUST_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/NO_OBJECTION_CERTIFICATE.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/NO_OBJECTION_CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/STATE_RECOGNITION_CERTIFICATE.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/STATE_RECOGNITION_CERTIFICATE.pdf</a>

5

COPY OF VALID BUILDING SAFETY  
CERTIFICATE AS PER THE  
NATIONAL BUILDING CODE

<https://jaypeeschools->

		<a href="https://jaypeeschools-jjsguna.edu.in/downloads/BUILDING_SAFETY_CERTIFICATE.pdf">jjsguna.edu.in/downloads/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/FIRE_SAFETY_CERTIFICATE.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/FIRE_SAFETY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/DEO_CERTIFICATE.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/SAFE_DRINKING%20AND%20SANITARY.jpg">https://jaypeeschools-jjsguna.edu.in/downloads/SAFE_DRINKING%20AND%20SANITARY.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/FEE%202023-24.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/FEE%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/JJS%20GUNA%20Academic%20Calander%202023-24.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/JJS%20GUNA%20Academic%20Calander%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/smc2022-23.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/smc2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/Parent%20Teacher%20Association.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jaypeeschools-jjsguna.edu.in/downloads/Three%20Year%20Board%20Results.pdf">https://jaypeeschools-jjsguna.edu.in/downloads/Three%20Year%20Board%20Results.pdf</a>

**D : STAFF (TEACHING) :**



SL NO	INFORMATION	DETAILS
1	PRINCIPAL	SHISHIR CHAKRAVARTY
2	TOTAL NO. OF TEACHERS	32
	PGT	07
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	63	96	--

#### RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	33	86.84	--

#### E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24660
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 117
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/T8OpFSVQ--0">https://youtu.be/T8OpFSVQ--0</a>